



Billing Code 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2017-0002; Internal Agency Docket No. FEMA-B-1700]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.3 dual community

ACTION: Notice.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Title 44, Part 65 of the Code of Federal Regulations. The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

DATES: These flood hazard determinations will become effective on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this

determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at www.msc.fema.gov for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW., Washington, DC 20472, (202) 646-7659, or (e-mail) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 et seq., and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at www.msc.fema.gov for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Date: February 16, 2017.

Roy E. Wright,

Deputy Associate Administrator for Insurance and Mitigation,

Department of Homeland Security,

Federal Emergency Management Agency.

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Effective date of modification | Community No. |
|-------------------------|---|--|---|---|--------------------------------|---------------|
| Colorado: Adams. | Unincorporated areas of Adams County (16-08-0431P). | The Honorable Steve O'Dorisio Chairman, Adams County Board of Commissioners 4430 South Adams County Parkway Brighton, CO 80601. | Adams County Stormwater Management Division 4430 South Adams County Parkway Brighton, CO 80601. | http://www.msc.fema.gov/lomc . | May. 3, 2017 | 080001 |
| Colorado: Broomfield. | City and County of Broomfield (16-08-0399P). | The Honorable Randy Ahrens Mayor, City and County of Broomfield 1 DesCombes Drive Broomfield, CO 80020. | Engineering Department 1 DesCombes Drive Broomfield, CO 80020. | http://www.msc.fema.gov/lomc . | Apr. 21, 2017 | 085073 |
| Connecticut: Fairfield. | Town of Greenwich (16-01-2255P). | The Honorable Peter Tesei First Selectman, Town of Greenwich Board of Selectmen 101 Field Point Road Greenwich, CT 06830. | Planning and Zoning Department 101 Field Point Road Greenwich, CT 06830. | http://www.msc.fema.gov/lomc . | Mar. 22, 2017 | 090008 |
| Florida: Broward. | City of Coconut Creek (16-04-7766P). | The Honorable Mikkie Belvedere Mayor, City of Coconut Creek 4800 West Copans Road Coconut Creek, FL 33063. | City Hall 5295 Johnson Road Coconut Creek, FL 33073. | http://www.msc.fema.gov/lomc . | Mar. 24, 2017 | 120031 |

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|---------------------|--|---|--|---|--------------------------------|---------------|
| Florida: Broward. | City of Coral Springs (16-04-7766P). | The Honorable Skip Campbell Mayor, City of Coral Springs 9551 West Sample Road Coral Springs, FL 33065. | City Hall 2730 University Drive Coral Springs, FL 33065. | http://www.msc.fema.gov/lomc . | Mar. 24, 2017 | 120033 |
| Florida: Broward. | City of Parkland (16-04-7766P). | The Honorable David Rosenof Mayor, City of Parkland 6600 University Drive Parkland, FL 33067. | Building Division 6600 University Drive Parkland, FL 33067. | http://www.msc.fema.gov/lomc . | Mar. 24, 2017 | 120051 |
| Florida: Charlotte. | Unincorporated areas of Charlotte County (16-04-6809P). | The Honorable Bill Truex Chairman, Charlotte County Board of Commissioners 18500 Murdock Circle, Suite 536 Port Charlotte, FL 33948. | Charlotte County Community Development Department 18500 Murdock Circle Port Charlotte, FL 33948. | http://www.msc.fema.gov/lomc . | Apr. 12, 2017 | 120061 |
| Florida: Collier. | City of Marco Island (16-04-7301P). | The Honorable Bob Brown Chairman, City of Marco Island Council 51 Bald Eagle Drive Marco Island, FL 34145. | City Hall 51 Bald Eagle Drive Marco Island, FL 34145. | http://www.msc.fema.gov/lomc . | May. 4, 2017 | 120426 |

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|------------------------|--|--|--|---|--------------------------------|---------------|
| Florida: Hillsborough. | City of Plant City (16-04-6033P). | The Honorable Rick A. Lott Mayor, City of Plant City P.O. Box C Plant City, FL 33563. | Engineering Division 302 West Reynolds Street Plant City, FL 33563. | http://www.msc.fema.gov/lomc . | Apr. 27, 2017 | 120113 |
| Florida: Manatee. | City of Bradenton (16-04-6478P). | The Honorable Wayne H. Poston Mayor, City of Bradenton 101 Old Main Street West Bradenton, FL 34205. | City Hall 101 Old Main Street West Bradenton, FL 34205. | http://www.msc.fema.gov/lomc . | May. 2, 2017 | 120155 |
| Florida: Manatee. | Unincorporated areas of Manatee County (16-04-6478P). | The Honorable Vanessa Baugh Chair, Manatee County Board of Commissioners P.O. Box 1000 Bradenton, FL 34206. | Manatee County Building and Development Services Department 1112 Manatee Avenue West, 4th Floor Bradenton, FL 34205. | http://www.msc.fema.gov/lomc . | May. 2, 2017 | 120153 |
| Florida: Marion. | Unincorporated areas of Marion County (16-04-8287P). | The Honorable Carl Zalak, III Chairman, Marion County Board of Commissioners 601 Southeast 25th Avenue Ocala, FL 34471. | Marion County Growth Services Zoning Division 2710 East Silver Springs Boulevard Ocala, FL 34470. | http://www.msc.fema.gov/lomc . | May. 3, 2017 | 120160 |

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|----------------------|---|---|---|---|--------------------------------|---------------|
| Florida: Miami-Dade. | City of Sunny Isles Beach (16-04-6613P). | The Honorable George “Bud” Scholl Mayor, City of Sunny Isles Beach 18070 Collins Avenue Sunny Isles Beach, FL 33160. | Building Department 18070 Collins Avenue Sunny Isles Beach, FL 33160. | http://www.msc.fema.gov/lomc . | May. 5, 2017 | 120688 |
| Florida: Monroe. | Unincorporated areas of Monroe County (17-04-0132P). | The Honorable Heather Carruthers Mayor, Monroe County Board of Commissioners 500 Whitehead Street, Suite 102 Key West, FL 33040. | Monroe County Building Department 2798 Overseas Highway Marathon, FL 33050. | http://www.msc.fema.gov/lomc . | Apr. 13, 2017 | 125129 |
| Florida: Osceola. | City of Kissimmee (16-04-5037P). | The Honorable Jose Alvarez Mayor, City of Kissimmee 101 Church Street Kissimmee, FL 34741. | City Hall 101 Church Street Kissimmee, FL 34741. | http://www.msc.fema.gov/lomc . | Apr. 21, 2017 | 120190 |
| Florida: Osceola. | City of St. Cloud (16-04-3373P). | The Honorable Nathan Blackwell Mayor, City of St. Cloud 1300 9th Street St. Cloud, FL 34769. | Public Services Department 1300 9th Street St. Cloud, FL 34769. | http://www.msc.fema.gov/lomc . | May. 3, 2017 | 120191 |

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|-----------------------|--|---|---|---|--------------------------------|---------------|
| Florida: Osceola. | Unincorporated areas of Osceola County (16-04-3373P). | The Honorable Viviana Janer Chair, Osceola County Board of Commissioners 1 Courthouse Square, Suite 4700 Kissimmee, FL 34741. | Osceola County Community Development Department 1 Courthouse Square, Suite 1100 Kissimmee, FL 34741. | http://www.msc.fema.gov/lomc . | May. 3, 2017 | 120189 |
| Florida: Seminole. | Unincorporated areas of Seminole County (17-04-0173P). | The Honorable John Horan Chairman, Seminole County Board of Commissioners 1101 East 1st Street Sanford, FL 32771. | Seminole County Development Review Division 1101 East 1st Street Sanford, FL 32771. | http://www.msc.fema.gov/lomc . | Apr. 21, 2017 | 120289 |
| Georgia: Columbia. | City of Grovetown (16-04-7990P). | The Honorable Gary Jones Mayor, City of Grovetown P.O. Box 120 Grovetown, GA 30813. | Planning and Development Department 103 Old Wrightsboro Road Grovetown, GA 30813. | http://www.msc.fema.gov/lomc . | Mar. 16, 2017 | 130265 |
| Georgia: Columbia. | Unincorporated areas of Columbia County (16-04-7990P). | The Honorable Ron C. Cross Chairman, Columbia County Board of Commissioners P.O. Box 498 Evans, GA 30809. | Columbia County Engineering Services Division 630 Ronald Reagan Drive Evans, GA 30809. | http://www.msc.fema.gov/lomc . | Mar. 16, 2017 | 130059 |

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|-------------------------|--|--|---|---|--------------------------------|---------------|
| Louisiana: Ouachita. | City of Monroe (16-06-3067P). | The Honorable Jamie Mayo Mayor, City of Monroe 400 Lea Joyner Memorial Expressway Monroe, LA 71201. | Planning and Zoning Division 3901 Jackson Street Monroe, LA 71201. | http://www.msc.fema.gov/lomc . | Apr. 28, 2017 | 220136 |
| Louisiana: Ouachita. | Unincorporated areas of Ouachita Parish (16-06-3067P). | The Honorable Scotty Robinson President, Ouachita Parish Police Jury 301 South Grand Street, Suite 201 Monroe, LA 71201. | Ouachita Parish Ray Oliver Wright Health Unit 1650 Desiard Street, Suite 202 Monroe, LA 71201. | http://www.msc.fema.gov/lomc . | Apr. 28, 2017 | 220135 |
| Maryland: Worcester. | Town of Ocean City (16-03-2683P). | Mr. Douglas R. Miller Manager, Town of Ocean City 301 Baltimore Avenue Ocean City, MD 21842. | Department of Planning and Community Development 301 Baltimore Avenue Ocean City, MD 21842. | http://www.msc.fema.gov/lomc . | Mar. 24, 2017 | 245207 |
| Massachusetts: Bristol. | Town of Fairhaven (17-01-0064P). | The Honorable Charles K. Murphy, Sr. Chairman, Town of Fairhaven Board of Selectmen 40 Center Street Fairhaven, MA 02719. | Town Hall 40 Center Street Fairhaven, MA 02719. | http://www.msc.fema.gov/lomc . | Apr. 21, 2017 | 250054 |

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|--------------------------|--|---|--|---|--------------------------------|---------------|
| Massachusetts: Essex. | Town of Essex (16-01-0826P). | The Honorable Lisa J. O'Donnell Chair, Town of Essex Board of Selectmen 30 Martin Street Essex, MA 01929. | Town Hall 30 Martin Street Essex, MA 01929. | http://www.msc.fema.gov/lomc . | Apr. 10, 2017 | 250080 |
| Massachusetts: Essex. | Town of Ipswich (16-01-0826P). | Ms. Robin Crosbie Manager, Town of Ipswich 25 Green Street Ipswich, MA 01938. | Town Hall 25 Green Street Ipswich, MA 01938. | http://www.msc.fema.gov/lomc . | Apr. 10, 2017 | 250086 |
| Massachusetts: Norfolk. | City of Quincy (17-01-0360X). | The Honorable Thomas P. Koch Mayor, City of Quincy 1305 Hancock Street Quincy, MA 02169. | Department of Public Works 55 Sea Street Quincy, MA 02169. | http://www.msc.fema.gov/lomc . | Apr. 14, 2017 | 255219 |
| Massachusetts: Plymouth. | Town of Marion (16-01-2701P). | The Honorable Jonathan E. Dickerson Chairman, Board of Selectmen 2 Spring Street Marion, MA 02738. | Building Department 2 Spring Street Marion, MA 02738. | http://www.msc.fema.gov/lomc . | Apr. 14, 2017 | 255213 |
| Montana: Flathead. | Unincorporated areas of Flathead County (16-08-0919P). | The Honorable Pamela Holmquist Chair, Flathead County Board of Commissioners 800 South Main Street, Suite 302 Kalispell, MT 59901. | Flathead County Planning and Zoning Department 40 11th Street West, Suite 220 Kalispell, MT 59901. | http://www.msc.fema.gov/lomc . | Apr. 20, 2017 | 300023 |

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|---------------------------|--|--|---|---|--------------------------------|---------------|
| North Carolina: Yadkin. | Town of Yadkinville (16-04-7376P). | The Honorable Eddie Norman Mayor, Town of Yadkinville P.O. Box 816 Yadkinville, NC 27055. | Town Hall 213 Van Buren Street Yadkinville, NC 27055. | http://www.msc.fema.gov/lomc | Feb. 9, 2017 | 370640 |
| North Carolina: Yadkin. | Unincorporated areas of Yadkin County (16-04-7376P). | The Honorable Kevin Austin Chairman, Yadkin County Board of Commissioners P.O. Box 220 Yadkinville, NC 27055. | Yadkin County Planning and Zoning Department 213 East Elm Street Yadkinville, NC 27055. | http://www.msc.fema.gov/lomc | Feb. 9, 2017 | 370400 |
| Pennsylvania: Centre. | Township of Ferguson (16-03-2371P). | Mr. Mark Kunkle Manager, Township of Ferguson 3147 Research Drive State College, PA 16801. | Ferguson Township Hall 3147 Research Drive State College, PA 16801. | http://www.msc.fema.gov/lomc . | May. 5, 2017 | 420260 |
| South Carolina: Richland. | City of Columbia (14-04-8075P). | The Honorable Stephen K. Benjamin Mayor, City of Columbia 1737 Main Street Columbia, SC 29201. | City Hall 1737 Main Street Columbia, SC 29201. | http://www.msc.fema.gov/lomc | Aug. 10, 2015 | 450172 |
| South Carolina: Richland. | Unincorporated areas of Richland County (14-04-8075P). | The Honorable Torrey Rush Chairman, Richland County Council P.O. Box 192 Columbia, SC 29202. | Richland County Courthouse 1701 Main Street Columbia, SC 29202. | http://www.msc.fema.gov/lomc | Aug. 10, 2015 | 450170 |

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|---------------------------|---|--|---|---|--------------------------------|---------------|
| South Dakota: Pennington. | City of Box Elder (16-08-1014P). | The Honorable Larry Larson Mayor, City of Box Elder 420 Villa Drive Box Elder, SD 57719. | City Hall 420 Villa Drive Box Elder, SD 57719. | http://www.msc.fema.gov/lomc . | Apr. 5, 2017 | 460089 |
| South Dakota: Pennington. | City of Rapid City (16-08-0839P). | The Honorable Steve Allender Mayor, City of Rapid City 300 6th Street Rapid City, SD 57701. | Public Works and Engineering Services Department 300 6th Street Rapid City, SD 57701. | http://www.msc.fema.gov/lomc . | Mar. 10, 2017 | 465420 |
| South Dakota: Pennington. | Unincorporated areas of Pennington County (16-08-0839P). | The Honorable Lyndell Petersen Chairman, Pennington County Board of Commissioners 130 Kansas City Street, Suite 100 Rapid City, SD 57701. | Pennington County Planning Department 130 Kansas City Street, Suite 200 Rapid City, SD 57701. | http://www.msc.fema.gov/lomc . | Mar. 10, 2017 | 460064 |
| Texas: Bexar. | City of San Antonio (16-06-1504P). | The Honorable Ivy R. Taylor Mayor, City of San Antonio P.O. Box 839966 San Antonio, TX 78283. | Transportation and Capital Improvements Department, Storm Water Division 1901 South Alamo Street San Antonio, TX 78204 | http://www.msc.fema.gov/lomc . | Apr. 19, 2017 | 480045 |

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|------------------|--|---|--|---|--------------------------------|---------------|
| Texas: Bexar. | City of San Antonio (16-06-2124P). | The Honorable Ivy R. Taylor Mayor, City of San Antonio P.O. Box 839966 San Antonio, TX 78283. | Transportation and Capital Improvements Department, Storm Water Division 1901 South Alamo Street San Antonio, TX 78204. | http://www.msc.fema.gov/lomc . | Apr. 27, 2017 | 480045 |
| Texas: Bexar. | City of San Antonio (16-06-2247P). | The Honorable Ivy R. Taylor Mayor, City of San Antonio P.O. Box 839966 San Antonio, TX 78283. | Transportation and Capital Improvements Department, Storm Water Division 1901 South Alamo Street San Antonio, TX 78204 | http://www.msc.fema.gov/lomc . | Apr. 26, 2017 | 480045 |
| Texas: Bexar. | City of Schertz (16-06-3179P). | The Honorable Michael Carpenter Mayor, City of Schertz 1400 Schertz Pkwy Schertz, TX 78154. | Public Works Department 10 Commercial Place Schertz, TX 78154. | http://www.msc.fema.gov/lomc . | Apr. 18, 2017 | 480269 |
| Texas: Bexar. | Unincorporated areas of Bexar County (16-08-4345P). | The Honorable Nelson W. Wolff Bexar County Judge 101 West Nueva Street, 10th Floor San Antonio, TX 78205. | Bexar County Public Works Department 33 North Pecos-La Trinidad Street, Suite 420 San Antonio, TX 78207. | http://www.msc.fema.gov/lomc . | Apr. 20, 2017 | 480035 |
| Texas: Bexar. | Unincorporated areas of Bexar County (16-08-4363P). | The Honorable Nelson W. Wolff Bexar County Judge 101 West Nueva Street, 10th Floor San Antonio, TX 78205. | Bexar County Public Works Department 33 North Pecos-La Trinidad Street, Suite 420 San Antonio, TX 78207. | http://www.msc.fema.gov/lomc . | May. 5, 2017 | 480035 |

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|-------------------|--|---|---|---|--------------------------------|---------------|
| Texas: Guadalupe. | City of Schertz (16-06-4249P). | The Honorable Michael Carpenter Mayor, City of Schertz 1400 Schertz Parkway Schertz, TX 78154. | Public Works Department 10 Commercial Place Schertz, TX 78154. | http://www.msc.fema.gov/lomc . | Apr. 12, 2017 | 480269 |
| Texas: Harris. | City of Houston (16-06-1650P). | The Honorable Sylvester Turner Mayor, City of Houston P.O. Box 1562 Houston, TX 77251. | Floodplain Management Department 1002 Washington Avenue Houston, TX 77002. | http://www.msc.fema.gov/lomc . | Apr. 28, 2017 | 480296 |
| Texas: Harris. | City of Pasadena (16-06-1957P). | The Honorable Johnny Isbell Mayor, City of Pasadena 1211 Southmore Avenue Pasadena, TX 77502. | Engineering Department 1114 Davis Street Pasadena, TX 77502. | http://www.msc.fema.gov/lomc . | Apr. 27, 2017 | 480307 |
| Texas: Harris. | Unincorporated areas of Harris County (16-06-1650P). | The Honorable Edward M. Emmett Harris County Judge 1001 Preston Street, Suite 911 Houston, TX 77002. | Harris County Permit Office 10555 Northwest Freeway, Suite 120 Houston, TX 77092. | http://www.msc.fema.gov/lomc . | Apr. 28, 2017 | 480287 |
| Texas: Harris. | Unincorporated areas of Harris County (16-06-3975P). | The Honorable Edward M. Emmett Harris County Judge 1001 Preston Street, Suite 911 Houston, TX 77002. | Harris County Permit Office 10555 Northwest Freeway, Suite 120 Houston, TX 77092. | http://www.msc.fema.gov/lomc . | Apr. 14, 2017 | 480287 |

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|------------------|--|---|---|---|--------------------------------|---------------|
| Texas: Harris. | Unincorporated areas of Harris County (17-06-0582X). | The Honorable Edward M. Emmett Harris County Judge 1001 Preston Street, Suite 911 Houston, TX 77002. | Harris County Permit Office 10555 Northwest Freeway, Suite 120 Houston, TX 77092. | http://www.msc.fema.gov/lomc . | Apr. 14, 2017 | 480287 |
| Texas: Tarrant. | City of Keller (16-06-2056P). | The Honorable Mark Mathews Mayor, City of Keller P.O. Box 770 Keller, TX 76244. | Public Works Department 1100 Bear Creek Parkway Keller, TX 76248. | http://www.msc.fema.gov/lomc . | Mar. 31, 2017 | 480602 |
| Texas: Travis. | City of Austin (16-06-3081P). | The Honorable Steve Adler Mayor, City of Austin P.O. Box 1088 Austin, TX 78767. | City Hall 505 Barton Springs Road, 12th Floor Austin, TX 78703. | http://www.msc.fema.gov/lomc . | May. 1, 2017 | 480624 |
| Texas: Travis. | City of Pflugerville (16-06-3121P). | The Honorable Jeff Coleman Mayor, City of Pflugerville P.O. Box 589 Pflugerville, TX 78660. | Development Services Department 201-B East Pecan Street Pflugerville, TX 78691. | http://www.msc.fema.gov/lomc . | Apr. 10, 2017 | 481028 |
| Texas: Travis. | Unincorporated areas of Travis County (16-06-3081P). | The Honorable Sarah Eckhardt Travis County Judge P.O. Box 1748 Austin, TX 78767. | Travis County Department of Transportation and Natural Resources 700 Lavaca Street, 5th Floor Austin, TX 78767. | http://www.msc.fema.gov/lomc . | May. 1, 2017 | 481026 |

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|-------------------------|--|--|--|---|--------------------------------|---------------|
| Virginia: Chesterfield. | Unincorporated areas of Chesterfield County (16-03-1954P). | The Honorable Steve A. Elswick Chairman, Chesterfield County Board of Supervisors P.O. Box 40 Chesterfield, VA 23832. | Chesterfield County Department of Environmental Engineering 9800 Government Center Parkway Chesterfield, VA 23832. | http://www.msc.fema.gov/lomc . | Apr. 26, 2017 | 510035 |
| Virginia: Henrico. | Unincorporated areas of Henrico County (16-03-1954P). | The Honorable Tyrone E. Nelson Chairman, Henrico County Board of Supervisors P.O. Box 90775 Henrico, VA 23273. | Henrico County Department of Public Works 4301 East Parham Road Henrico, VA 23228. | http://www.msc.fema.gov/lomc . | Apr. 26, 2017 | 510077 |
| Washington D.C. | District of Columbia (16-03-2348P). | The Honorable Muriel Bowser Mayor, District of Columbia 1350 Pennsylvania Avenue Northwest Washington, D.C. 20004. | Department of Energy and Environment 1200 1st Street, Northeast, 5th Floor Washington, D.C. 20002. | http://www.msc.fema.gov/lomc . | Apr. 17, 2017 | 110001 |